|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Imagen que contiene Logotipo  El contenido generado por IA puede ser incorrecto. | | | | | | | | | No. de expediente | | | | | | | | | |  | | | |  | | | |
|  | |  | | | | | | | | año | | | | No. consecutivo | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **ESCUELA NACIONAL DE PROFESIONALIZACIÓN GUBERNAMENTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **REGISTRO ACADÉMICO DEL PARTICIPANTE**  **CICLO 2025-3** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CURSO** | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **LICENCIATURA** | |  | |
| **MAESTRÍA INTRAMUROS** | | **X** | |
| **MAESTRÍA EXTRAMUROS** | |  | |
| **SEMINARIO TITULACIÓN** | |  | |
| **DOCTORADO** | |  | |
| **OTRO** | |  | | **ESPECIFIQUE** | | | | **MAESTRIA EN ADMINISTRACIÓN PÚBLICA (MAP-92)** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | **SEDE** | | | |
| **FECHA DE INICIO: MAP-90** | | **12/09/2025** | | | | | **CICLO ESCOLAR** | | | | | | | | | **2025-2027** | | | | | | | **CUAJIMALPA** | | **X** |  |
|  | |  | | | | | |  | | | | | | | | | | | | | | | **OTRO** | |  |
| **ESPECIFIQUE:** | | | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATOS PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | |  | | | | | | | | | |
| **APELLIDO PATERNO** | | | **APELLIDO MATERNO** | | | | | | | | | | | | | | **NOMBRE (S)** | | | | | | | | | |
| **SEXO** | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **MASCULINO** | |  | **CURP** | |  | | | | | | | | | | | |  | | | | |  | | | | |
| **FEMENINO** | |  |  | |  | | | | | | | |  | | | |  | | | | | | | |  | |
| **TELÉFONO PARTICULAR:** |  | | | | | | | | | | | | | **CELULAR:** | | | | | | |  | | | | | |
| **CORREO ELECTRÓNICO:** |  | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DOMICILIO PARTICULAR** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | |  | | | | | | |
| **CALLE** | | | | | | **NÚMERO INTERIOR** | | | | | | **NÚMERO EXTERIOR** | | | | | | | | **COLONIA** | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | |  | | |
| **DELEGACIÓN O MUNICIPIO** | | | | | | **CIUDAD** | | | | | | | | | **ESTADO** | | | | | | | | | **CÓDIGO POSTAL** | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATOS ACADÉMICOS** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **NIVEL DE ESTUDIOS** | | | | | | | | | | **CARRERA O PROFESIÓN** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ESCUELA DE PROCEDENCIA** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| **ESTUDIOS DE POSGRADO** | | | | | | | | | | | | | | | | | | **ESPECIALIDAD** | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ESCUELA DE PROCEDENCIA** | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATOS LABORALES** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | |
| **DEPENDENCIA** | | | | | | | | | |  | | | | | | |
| **ADMINISTRACIÓN PÚBLICA FEDERAL CENTRALIZADA** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA FEDERAL PARAESTATAL** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA ESTATAL** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA MUNICIPAL** | | | | | | | |  | |
| **OTRO** | | | | | | | |  | | **ESPECIFIQUE** | | | |  | | |
|  | | |  | | | | | | | | | | | | | |
| **NOMBRE DE LA INSTITUCIÓN:** | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **ÁREA DE ADSCRIPCIÓN:** | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **CARGO:** |  | | | | | | | | | | | | | | | |
| **TELÉFONO LABORAL:** | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **DOMICILIO LABORAL** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | |  | | |
| **CALLE** | | | | | **NÚMERO INTERIOR** | | | | **NÚMERO EXTERIOR** | | | | **COLONIA** | | |
|  | | | | |  | | | | | | | | | |  |
| **DELEGACIÓN O MUNICIPIO** | | | | | **CIUDAD** | | | | | | | **ESTADO** | | | **CÓDIGO POSTAL** |
|  | | | | | | | | | | | | | | | | |
| **FORMA DE FINANCIAMIENTO** | | | | | | | | | | | | | | | | |
| **INSTITUCIÓN PORCENTAJE OTORGADO** | | | | |  | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **\*\*INSTITUCIÓN QUE OTORGA LA BECA** | | | | | | | | | | | | | | | | |
| **OTRO** | | | | | |  | **ESPECIFIQUE** | | | |  | | | | | |