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| **ESCUELA NACIONAL DE PROFESIONALIZACIÓN GUBERNAMENTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **REGISTRO ACADÉMICO DEL PARTICIPANTE**  **CICLO 2025-3** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CURSO** | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **LICENCIATURA** | |  | |
| **MAESTRÍA INTRAMUROS** | | **X** | |
| **MAESTRÍA EXTRAMUROS** | |  | |
| **SEMINARIO TITULACIÓN** | |  | |
| **DOCTORADO** | |  | |
| **OTRO** | |  | | **ESPECIFIQUE** | | | | **MAESTRÍA EN INTELIGENCIA PARA LA SEGURIDAD NACIONAL (MISN 17)** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | **SEDE** | | | |
| **FECHA DE INICIO: MISN-17** | | **12/09/2025** | | | | | **CICLO ESCOLAR** | | | | | | | | | **2025-2027** | | | | | | | **CUAJIMALPA** | | **X** |  |
|  | |  | | | | | |  | | | | | | | | | | | | | | | **OTRO** | |  |
| **ESPECIFIQUE:** | | | | | | | |  | | | | | | | | | | |
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| **DATOS PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **APELLIDO PATERNO** | | | **APELLIDO MATERNO** | | | | | | | | | | | | | | **NOMBRE (S)** | | | | | | | | | |
| **SEXO** | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **MASCULINO** | |  | **CURP** | |  | | | | | | | | | | | |  | | | | |  | | | | |
| **FEMENINO** | |  |  | |  | | | | | | | |  | | | |  | | | | | | | |  | |
| **TELÉFONO PARTICULAR:** |  | | | | | | | | | | | | | **CELULAR:** | | | | | | |  | | | | | |
| **CORREO ELECTRÓNICO:** |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DOMICILIO PARTICULAR** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CALLE** | | | | | | **NÚMERO INTERIOR** | | | | | | **NÚMERO EXTERIOR** | | | | | | | | **COLONIA** | | | | | | |
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| **DELEGACIÓN O MUNICIPIO** | | | | | | **CIUDAD** | | | | | | | | | **ESTADO** | | | | | | | | | **CÓDIGO POSTAL** | | |
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| **DATOS ACADÉMICOS** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **NIVEL DE ESTUDIOS** | | | | | | | | | | **CARRERA O PROFESIÓN** | | | | | | | | | | | | | | | | |
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| **ESCUELA DE PROCEDENCIA** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ESTUDIOS DE POSGRADO** | | | | | | | | | | | | | | | | | | **ESPECIALIDAD** | | | | | | | | |
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| **ESCUELA DE PROCEDENCIA** | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **DATOS LABORALES** | | | | | | | | | | | | | | | | |
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| **DEPENDENCIA** | | | | | | | | | |  | | | | | | |
| **ADMINISTRACIÓN PÚBLICA FEDERAL CENTRALIZADA** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA FEDERAL PARAESTATAL** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA ESTATAL** | | | | | | | |  | |
| **ADMINISTRACIÓN PÚBLICA MUNICIPAL** | | | | | | | |  | |
| **OTRO** | | | | | | | |  | | **ESPECIFIQUE** | | | |  | | |
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| **NOMBRE DE LA INSTITUCIÓN:** | | |  | | | | | | | | | | | | | |
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| **ÁREA DE ADSCRIPCIÓN:** | | | |  | | | | | | | | | | | | |
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| **CARGO:** |  | | | | | | | | | | | | | | | |
| **TELÉFONO LABORAL:** | |  | | | | | | | | | | | | | | |
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| **DOMICILIO LABORAL** | | | | | | | | | | | | | | | | |
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| **CALLE** | | | | | **NÚMERO INTERIOR** | | | | **NÚMERO EXTERIOR** | | | | **COLONIA** | | |
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| **DELEGACIÓN O MUNICIPIO** | | | | | **CIUDAD** | | | | | | | **ESTADO** | | | **CÓDIGO POSTAL** |
|  | | | | | | | | | | | | | | | | |
| **FORMA DE FINANCIAMIENTO** | | | | | | | | | | | | | | | | |
| **INSTITUCIÓN PORCENTAJE OTORGADO** | | | | |  | |  | | | | | | | | | |
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| **\*\*INSTITUCIÓN QUE OTORGA LA BECA** | | | | | | | | | | | | | | | | |
| **OTRO** | | | | | |  | **ESPECIFIQUE** | | | |  | | | | | |